

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 4 1977
 Returned to applicant for correction..... JUN 10 1977
 Corrected application filed..... AUG 8 1977
 Map filed..... JUL 29 1977 under 31464

The applicant..... Hot Creek Reclamation Co., Inc.
 P. O. Box 1170....., of..... Ely.....
Street and No. or P.O. Box No. City or Town
 Nevada 89301....., hereby make..... application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)..... April 22, 1977

Bill Gibson, Phil Thompson, Arnold C. Wood, Greg Chachas

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 10.8 cfs..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 640
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NE¼ NW¼, Sec. 36, T.5N.,
 R.50E., M.D.B.&M., or at a point from which the NW Cor. Sec. 34 J.V.C.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
 T.5N., R.50E., bears N. 89° 31' W. - 13000.40 ft.
6. Place of use..... All of Sec. 36, T.5N., R.50E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1..... and end about..... December 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... pipeline.....
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works.....\$20,000
- 10. Estimated time required to construct works.....3 years
- 11. Estimated time required to complete the application to beneficial use.....5 years to complete
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Hot Creek Reclamation Co., Inc.
By s/ J. V. Caselli
Compared bc/ga

DENIAL OF STATE ENGINEER

~~This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following conditions and provisions:~~

This application is hereby denied on the grounds that to grant a water right application to an applicant not entitled to apply for a water right would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

- Actual construction work shall begin on or before.....
- Proof of commencement of work shall be filed before.....
- Work must be prosecuted with reasonable diligence and be completed on or before.....
- Proof of completion of work shall be filed before.....
- Application of water to beneficial use shall be made on or before.....
- Proof of the application of water to beneficial use shall be filed on or before.....
- Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

IN TESTIMONY WHEREOF, I HUGH RICCI, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 4th day of November
A.D. 2004.
State Engineer